



**EDUCATION ANNUAL REPORT FORM
2010-2011**

This completed form should be mailed by May 1, 2011, to Rana Richmond, 30092 Guyton Road, Amory, MS 38821.

Unit Name/No. _____ Chairman _____

Chairman's Mailing Address _____

City / State / Zip code _____

Total Members in Unit _____

I. Participation with Scholarships and Educational Resources.

1. Please list number of applications submitted to your Unit:
National President's Scholarship _____
Spirit of Youth Junior Scholarship _____
Non-Traditional Scholarship _____
2. Unit Scholarships
Number awarded _____
Total value of scholarships \$ _____
4. Donations made to other scholarship funds \$ _____
5. Number of 'Need-a-Lift' distributed _____
6. Number of ALA KIDDS flyer distributed _____
7. Amount of donations made to Education Children of Warriors
(the National President's Scholarship Fund): \$ _____
8. No. of Members Participating in "Give 10 to Education"
Amount of donations or dollars spent _____
Number of schools served _____
Number of students served _____

Please complete and attach the "Give 10 to Education" form (if you haven't already sent it to the Dept. Chairman).

II. Literacy

1. No. of Members participating in United Through Reading _____
Total volunteer hours _____
Number of children served _____
Amount of donations or dollars spent \$ _____
2. No. of Members participating in classroom reading programs _____
Total volunteer hours _____
Number of schools served _____
Amount of donations or dollars spent _____
3. Number of Junior members participating in Literacy program _____

III. **Veterans in the Classroom**

- 1. No. of Veterans participating in program _____
- Number of Unit volunteer hours _____
- Number of schools/children served _____
- Amount of donations or dollars spent \$ _____

IV. **Supporting American Legion Programs**

- 1. No. of Members participating in American Education Week _____
- Number of volunteer hours _____
- Number of schools served _____
- Amount of donations or dollars spent \$ _____
- 2. No. of Members recognizing outstanding schools or student _____
- Number of schools awarded citations _____
- Number of students awarded citations _____

List any other activities by the Unit that supported Education, Teachers, Students, etc.:
