



Girls State Annual Report
(Complete for 2011 Session)
Deadline: May 1, 2011

Unit Name and Number _____

Unit Chairman's Name _____

Address _____

Phone _____ E-mail _____

- | | Total | Change from Last Year |
|--|---------------------------------|----------------------------------|
| 1. Number of Schools Participating | _____ | _____ |
| 2. Number of Girls State Citizens Sponsored | _____ | _____ |
| 3. Did Unit make final selection of citizens? | _____ | |
| 4. Number of school officials that worked with the Unit: | | |
| Principal | _____ | _____ |
| Counselors | _____ | _____ |
| Activity Director | _____ | _____ |
| Others | _____ | _____ |
| 5. Did you hold orientation | _____ | Number attending _____ |
| 6. Orientation Format used: (Attach extra sheet if needed) | _____ | |
| _____ | | |
| 7. Type of recognition by Unit | Banquet _____ | Meeting _____ Other _____ |
| | Joint with The American Legion? | YES _____ NO _____ |
| 8. Did you invite schools officials to recognition? | _____ | Community Leaders? _____ |
| 9. Type of publicity | | |
| Radio | _____ | Television _____ Newspaper _____ |
| Other (Please list type) | _____ | |

Please mail this form to: Nancy Sanders, P. O. Box 1412, Jackson, MS 39215-1412