



**JUNIOR ACTIVITIES REPORT FORM**

**Use for Mid-Year Progress Report, due Dec. 31, 2010, and for Year-End, due May 1, 2011  
2010-2011**

Unit \_\_\_\_\_ Membership \_\_\_\_\_  
Chairman \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**UNIT PARTICIPATION**

- 1. \_\_\_\_\_ Number of Active Junior members
- 2. \_\_\_\_\_ Number of New Junior Members
- 3. \_\_\_\_\_ Number of Junior Recruiters

**JUNIOR PARTICIPATION**

- 4. \_\_\_\_\_ Leadership Correspondence Course
- 5. \_\_\_\_\_ Junior Member of the Year Entry
- 6. \_\_\_\_\_ Attended Department Junior Meeting at Mid-Winter 2011
- 7. \_\_\_\_\_ Attended Department Junior Meeting at State Convention 2011
- 8. \_\_\_\_\_ Veterans History Project
- 9. \_\_\_\_\_ Patch Program Activity Sheets

_____ Americanism Patch	_____ VA&R Patch	_____ Leadership Patch
_____ Comm. Service Patch	_____ Membership Patch	_____ Physical Fitness
_____ Poppy	_____ Field Service	_____ National Security
_____ National President's Scholarship		_____ Education

**VOLUNTEERISM**

10. _____ Community Service Projects	_____ Members	_____ Hours	_____ \$
11. _____ VA Volunteer	_____ Members	_____ Hours	_____ \$
12. _____ Pocket Flag Project *	_____ Members	_____ Hours	_____ \$
13. _____ Other Department Projects**	_____ Members	_____ Hours	_____ \$
14. _____ Veterans Gift Shop	_____ Members	_____ Hours	_____ \$
15. _____ Adopt Veterans family or Military Unit	_____ Members	_____ Hours	_____ \$
16. _____ Operation Military Kids	_____ Members	_____ Hours	_____ \$
17. _____ Assisting other with technology	_____ Members	_____ Hours	_____ \$
18. _____ Promoting Scholarship Program	_____ Members	_____ Hours	_____ \$
19. _____ Other	_____ Members	_____ Hours	_____ \$

\*Pocket Flags for troops at Camp Shelby and other Mississippi Military Bases  
\*\*Honorary Junior President's Special Project or Camp Shelby Chaplains Project or USO

**MISCELLANEOUS FACTS**

- Please use back or separate sheet of paper.
- A. When is your Unit Junior meeting held? Describe the types of activities offered.
  - B. What types of awards are given to Juniors in your Unit?
  - C. What types of activities were done by Senior members to prepare Juniors for leadership in our organization?

Please do not attach pictures, scrapbook or folders of any kind. Please send this report to the **Department Chairman Velma Harrington, 608 Tandy Drive, Gulfport, MS 39503 by May 1, 2011.**